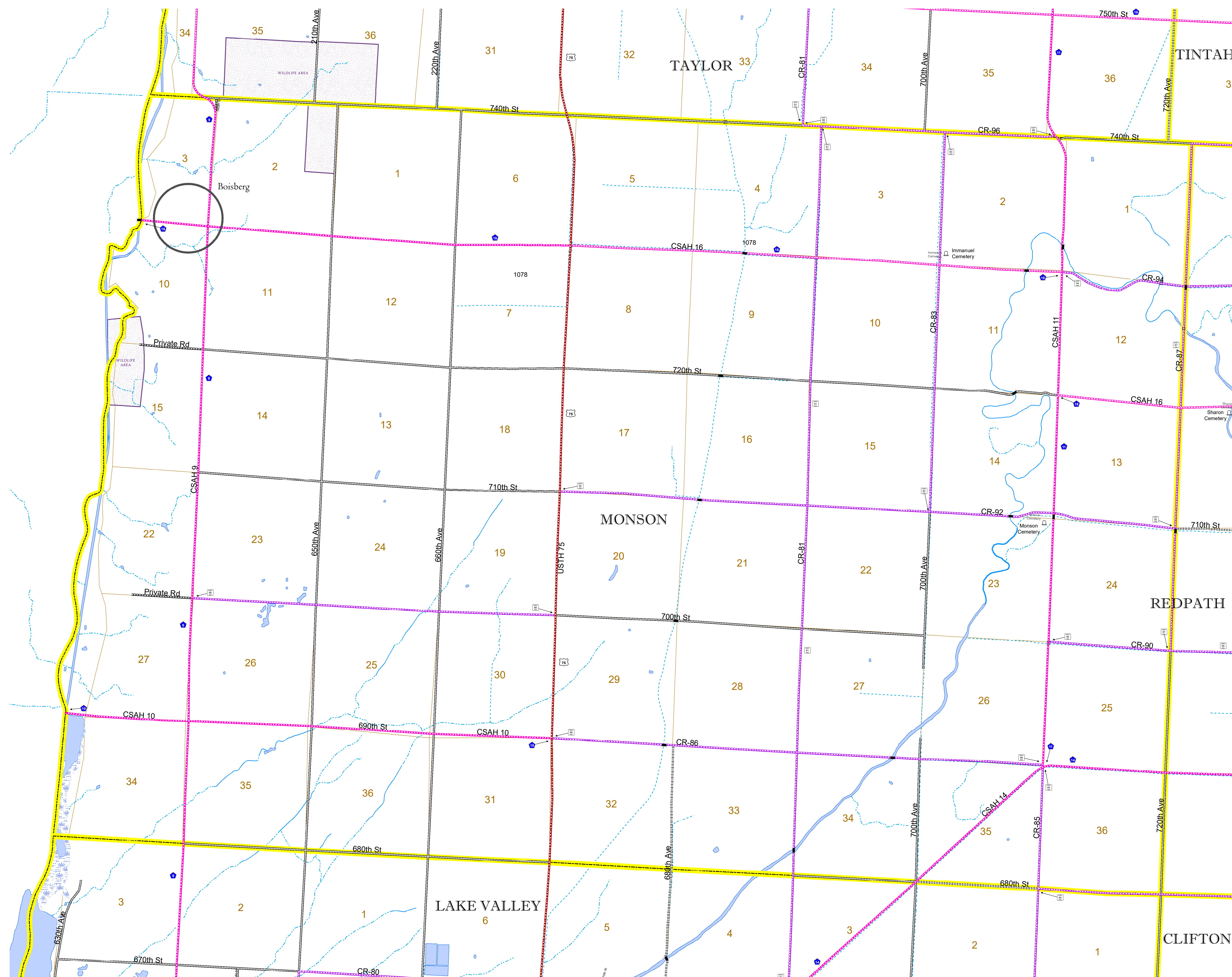
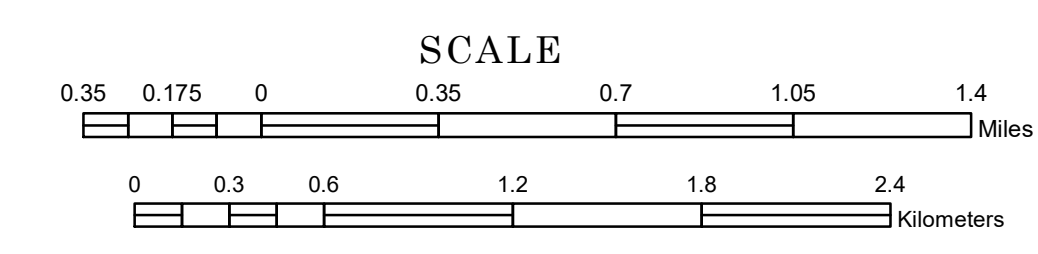




# TOWNSHIP OF MONSON

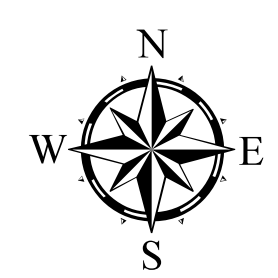
PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



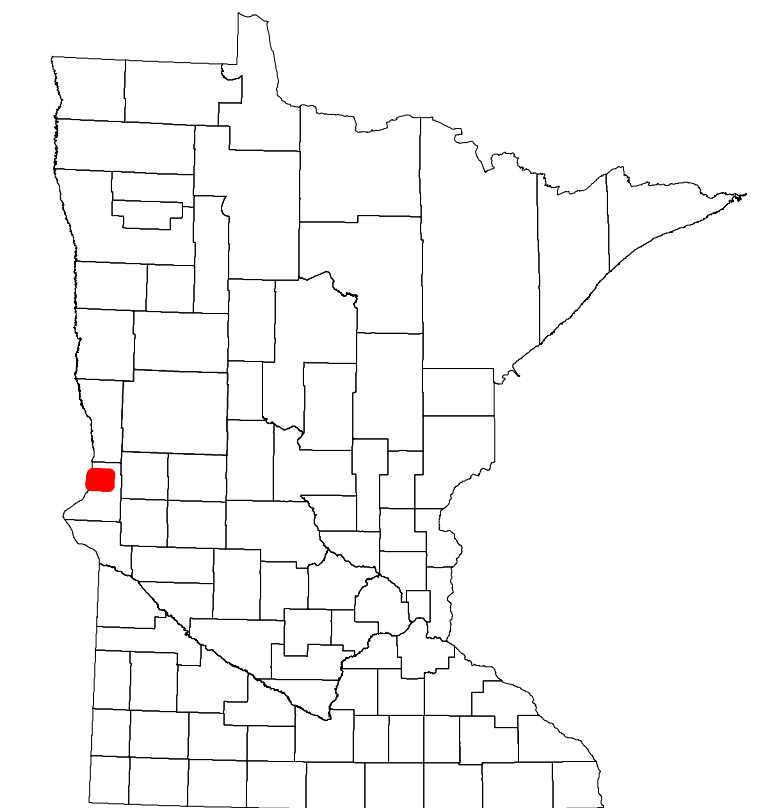
2024

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES                      |                                       |
|------------------------------------------------|---------------------------------------|
| INTERSTATE                                     | CONCRETE                              |
| US HIGHWAY                                     | BITUMINOUS                            |
| MN HIGHWAY                                     | GRAVEL                                |
| COUNTY STATE AID HIGHWAY                       | DIRT/UNIMPROVED                       |
| COUNTY ROAD                                    | OTHER                                 |
| TOWNSHIP ROAD                                  | UNKNOWN                               |
| UNORGANIZED TERRITORY ROAD                     |                                       |
| OTHER ROADS                                    | RAMP OR CONNECTOR                     |
| Municipal                                      | INTERSTATE EXIT                       |
| National Service                               | GREAT RIVER ROAD                      |
| National Park                                  |                                       |
| National Forest                                |                                       |
| State Park                                     |                                       |
| Present                                        |                                       |
| RAILROAD AND RAILWAY FEATURES                  |                                       |
| RAILWAY                                        | COMMERCIAL AIRPORT                    |
| EMPIRE BUILDER STATION (AMTRAK)                | GENERAL AIRPORT                       |
| NORTHSTAR STATION (COMMITTEE)                  | AIRSTRIIP                             |
| LIGHT RAIL                                     | SEAPLANE                              |
| BLUE LINE                                      | AIRPORT RUNWAY                        |
| GREEN LINE                                     |                                       |
| INFRASTRUCTURE FEATURES                        |                                       |
| LONG BRIDGE (300' TO GREATER SPAN)             | TRIAL LAND                            |
| MAJOR BRIDGE (20' TO 300' SPAN)                | STATE OF MINNESOTA                    |
| MINOR BRIDGE (5' TO 20' SPAN)                  | COUNTY                                |
| DAM                                            | MUNICIPALITY                          |
| LOCK AND DAM                                   | UNORGANIZED TERRITORY                 |
|                                                | FEDERAL ADJUSTED URBAN AREA (2014)    |
|                                                | CIVIL TOWNSHIP                        |
|                                                | CONGRESSIONAL TOWNSHIP                |
|                                                | SECTION                               |
|                                                | MILITARY                              |
|                                                | VOYAGEURS NATIONAL PARK               |
|                                                | BOUNDARY WATERS CANOE AREA WILDERNESS |
|                                                | STATE PARK                            |
|                                                | REGIONAL PARK                         |
|                                                | NATIONAL FOREST                       |
|                                                | NATIONAL AND STATE FOREST             |
|                                                | STATE FOREST                          |
|                                                | NATIONAL TRAIL                        |
|                                                | WILDLIFE REFUGUE AREA                 |
|                                                | WILDLIFE MANAGEMENT AREA              |
| HYDROLOGIC FEATURES                            |                                       |
| RIVER OR STREAM (PERMANENT)                    |                                       |
| LAKE, POND OR RESERVOIR                        |                                       |
| STREAM (INTERMITTENT)                          |                                       |
| DRAINAGE DITCH                                 |                                       |
| WETLAND                                        |                                       |
| ISLAND OR LAND                                 |                                       |
| REGIONAL WATERSHED                             |                                       |
| CITY CENTERS                                   |                                       |
| STATE CAPITAL                                  |                                       |
| COUNTY SEAT                                    |                                       |
| CITY CENTER                                    |                                       |
| UNINCORPORATED COMMUNITY                       |                                       |
| PUBLIC SERVICE FEATURES                        |                                       |
| MNDOT OFFICE                                   |                                       |
| MNDOT TRUCK STATION                            |                                       |
| HIGHWAY PATROL DISTRICT OFFICE                 |                                       |
| STATE TRAVEL INFORMATION CENTER                |                                       |
| REST AREA (Full Service)                       |                                       |
| REST AREA (Vault Toilet)                       |                                       |
| WAYSIDE (Vault or Pit Toilet)                  |                                       |
| PARK AND RIDE LOT                              |                                       |
| PORT OF ENTRY                                  |                                       |
| PUBLIC ACCESS POINT                            |                                       |
| MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU) |                                       |
| UNIVERSITY OF MN SYSTEM                        |                                       |
| FAIRGROUNDS                                    |                                       |
| CULTURAL FEATURES                              |                                       |
| STATE HISTORICAL MARKER                        |                                       |
| HISTORIC DISTRICT                              |                                       |
| HISTORIC SITE                                  |                                       |
| MONUMENT                                       |                                       |



Population (U.S. Census 2010): 133

To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to [ADArequest.dot@state.mn.us](mailto:ADArequest.dot@state.mn.us). (Please request at least one week in advance.)