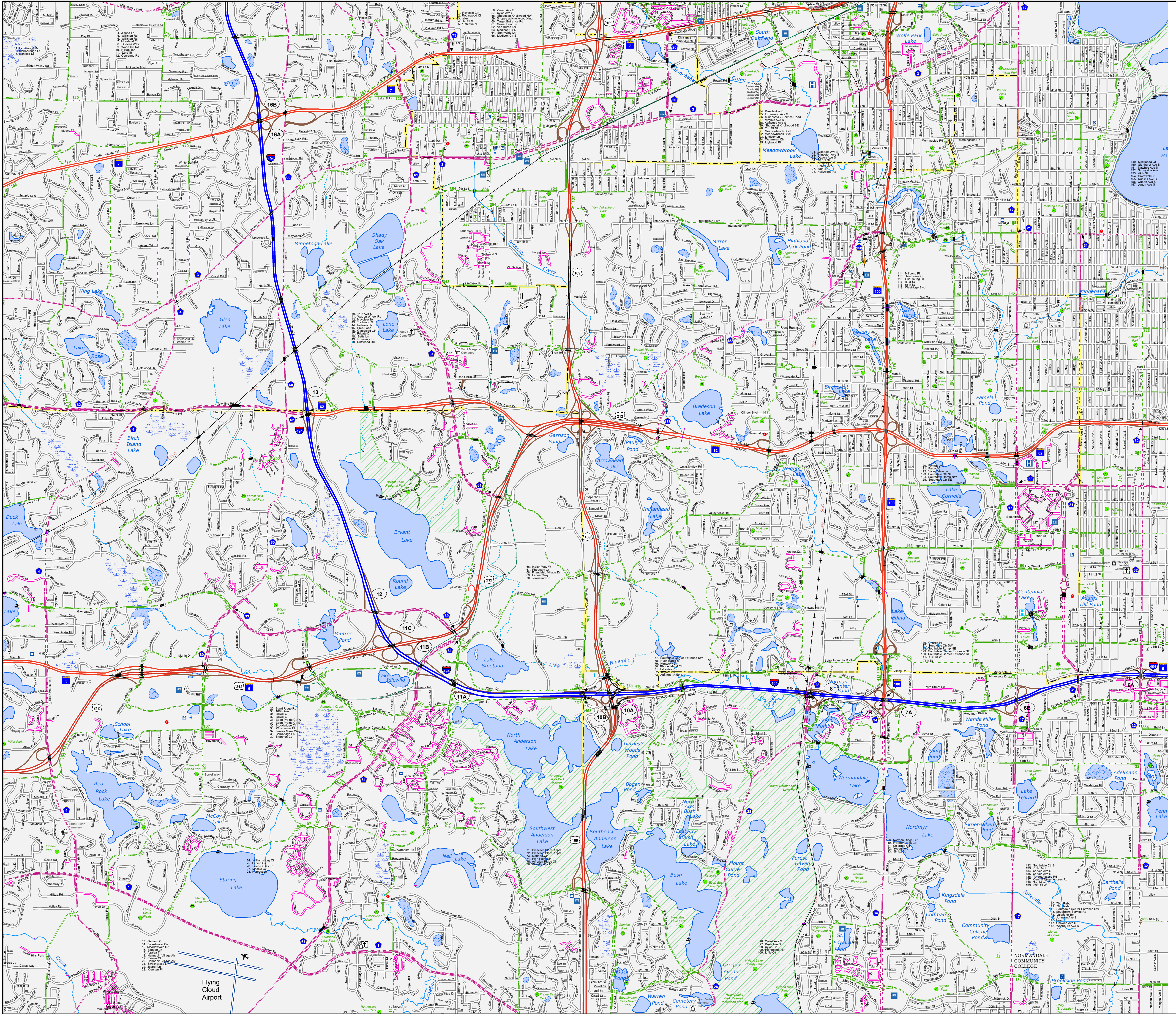
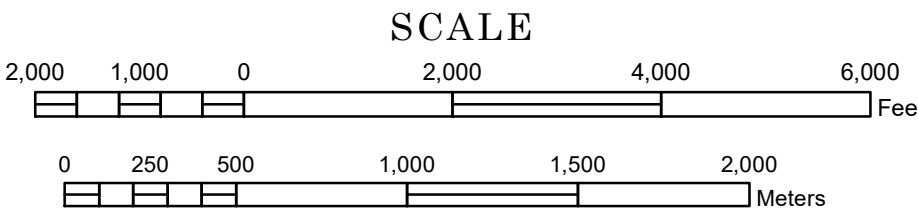




# STREET SERIES MINNEAPOLIS- SAINT PAUL

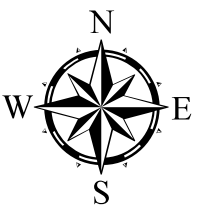
PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 1,840 ft

2024



Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15

North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES               |  | PUBLIC SERVICE FEATURES                             |  |
|-----------------------------------------|--|-----------------------------------------------------|--|
| INTERSTATE.....                         |  | MINDOT OFFICE.....                                  |  |
| US HIGHWAY.....                         |  | MINDOT TRUCK STATION.....                           |  |
| MN HIGHWAY.....                         |  | HIGHWAY PATROL DISTRICT OFFICE.....                 |  |
| COUNTY STATE AID HIGHWAY.....           |  | STATE TRAVEL INFORMATION CENTER.....                |  |
| COUNTY ROAD.....                        |  | REST AREA (Full Service).....                       |  |
| MUNICIPAL STATE AID STREET.....         |  | REST AREA (Vault Toilet).....                       |  |
| MUNICIPAL STREET.....                   |  | WAYSIDE (Vault or Pit Toilet).....                  |  |
| PRIVATE STREET/ROAD.....                |  | LOCAL PARK.....                                     |  |
| TOWNSHIP ROAD.....                      |  | PUBLIC ACCESS POINT.....                            |  |
| UNORGANIZED TERRITORY ROAD.....         |  | FAIRGROUNDS.....                                    |  |
| RAMP OR CONNECTOR.....                  |  | PORT OF ENTRY.....                                  |  |
| INTERSTATE EXIT.....                    |  | PARK AND RIDE LOT.....                              |  |
| GREAT RIVER ROAD.....                   |  | MN STATE COLLEGE AND UNIVERSITY SYSTEM (MNSCU)..... |  |
| OTHER ROADS.....                        |  | UNIVERSITY OF MN SYSTEM.....                        |  |
| Freeway.....                            |  | State Historical Marker.....                        |  |
| State Park.....                         |  | Historic District.....                              |  |
| State Forest.....                       |  | Historic Site.....                                  |  |
| State Game Preserve.....                |  | Monument.....                                       |  |
| AVIATION FEATURES.....                  |  | BOUNDARY FEATURES.....                              |  |
| COMMERCIAL AIRPORT.....                 |  | TRIBAL LAND.....                                    |  |
| GENERAL AIRPORT.....                    |  | COUNTY.....                                         |  |
| AIRSTRIP.....                           |  | MUNICIPALITY.....                                   |  |
| SEAPLANE.....                           |  | ADJACENT MUNICIPALITY.....                          |  |
| AIRPORT RUNWAY.....                     |  | FEDERAL ADJUSTED URBAN AREA (2014).....             |  |
| RAILROAD AND RAILWAY FEATURES.....      |  | MILITARY.....                                       |  |
| RAILWAY.....                            |  | VOYAGEURS NATIONAL PARK.....                        |  |
| EMPIRE BUILDER STATION (Amtrak).....    |  | BOUNDARY WATERS CANOE AREA WILDERNESS.....          |  |
| NORTHSTAR STATION (Comuter).....        |  | STATE PARK.....                                     |  |
| LIGHT RAIL.....                         |  | REGIONAL PARK.....                                  |  |
| BLUE LINE.....                          |  | NATIONAL FOREST.....                                |  |
| GREEN LINE.....                         |  | NATIONAL AND STATE FOREST.....                      |  |
| INFRASTRUCTURE FEATURES.....            |  | STATE FOREST.....                                   |  |
| LONG BRIDGE (200' or Greater Span)..... |  | NATIONAL TRAIL.....                                 |  |
| MAJOR BRIDGE (20' to 200' Span).....    |  | WILDLIFE REFUGE AREA.....                           |  |
| MINOR BRIDGE (5' to 20' Span).....      |  | WILDLIFE MANAGEMENT AREA.....                       |  |
| DAM.....                                |  | RIVER OR STREAM (Perennial).....                    |  |
| LOCK AND DAM.....                       |  | LAKE, POND OR RESERVOIR.....                        |  |
| PUBLIC FACILITIES.....                  |  | STREAM (Intermittent).....                          |  |
| STATE CAPITOL.....                      |  | DRAINAGE DITCH.....                                 |  |
| FEDERAL COURTHOUSE.....                 |  | WETLAND.....                                        |  |
| COUNTY COURTHOUSE.....                  |  | ISLAND OR LAND.....                                 |  |
| ARMORY.....                             |  | REGIONAL WATERSHED.....                             |  |
| CITY CENTERS.....                       |  | HYDROLOGIC FEATURES.....                            |  |
| TRIBAL GOVERNMENT CENTER.....           |  | WETLAND.....                                        |  |
| CITY CENTER.....                        |  | ISLAND OR LAND.....                                 |  |
| LOCALLY KNOWN PLACE.....                |  | REGIONAL WATERSHED.....                             |  |
| UNINCORPORATED COMMUNITY.....           |  |                                                     |  |

