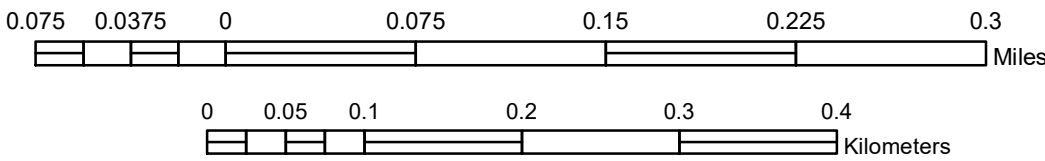


MUNICIPALITY OF
HILLMAN

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

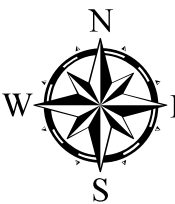
SCALE



1 in = 400 ft

2024

Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986

| ROAD AND ROADWAY FEATURES | | PUBLIC SERVICE FEATURES | |
|--|--|------------------------------------|--|
| INTERSTATE | | MINDOT OFFICE | |
| US HIGHWAY | | MINDOT TRUCK STATION | |
| MIN HIGHWAY | | HIGHWAY PATROL DISTRICT OFFICE | |
| COUNTY STATE AID HIGHWAY | | STATE TRAVEL INFORMATION CENTER | |
| COUNTY ROAD | | REST AREA (FULL SERVICE) | |
| MUNICIPAL STREET | | REST AREA (SNACK TRUCK) | |
| MUNICIPAL STATE AID STREET | | WAYSIDE (SNACK OR PH. TRUCK) | |
| PRIVATE STREET/ROAD | | PUBLIC ACCESS POINT | |
| TOWNSHIP ROAD | | LOCAL PARK | |
| UNORGANIZED TERRITORY ROAD | | FAIRGROUNDS | |
| RAMP OR CONNECTOR | | PORT OF ENTRY | |
| INTERSTATE EXIT | | PARK AND RIDE LOT | |
| GREAT RIVER ROAD | | PUBLIC UNIVERSITY/COLLEGE | |
| OTHER ROADS | | PRIVATE UNIVERSITY/COLLEGE | |
| FARMROAD | | ELEMENTARY SCHOOL | |
| INDIAN SERVICE | | MIDDLE SCHOOL | |
| MILITARY | | HIGH SCHOOL | |
| RAILROAD AND RAILWAY FEATURES | | AVIATION FEATURES | |
| RAILWAY | | COMMERCIAL AIRPORT | |
| EMPIRE BUILDER STATION (AMTRAK) | | GENERAL AIRPORT | |
| NORTHSTAR STATION (COMMUTER) | | AIRSTRIIP | |
| LIGHT RAIL | | SEAPLANE | |
| BLUE LINE STATION | | AIRPORT RUNWAY | |
| GREEN LINE STATION | | | |
| INFRASTRUCTURE FEATURES | | CULTURAL FEATURES | |
| LONG BRIDGE (100' OR GREATER SPAN) | | STATE HISTORICAL MARKER | |
| MAJOR BRIDGE (20' TO 100' SPAN) | | HISTORIC DISTRICT | |
| MINOR BRIDGE (2' TO 20' SPAN) | | HISTORIC SITE | |
| ROAD TUNNEL (100' OR GREATER SPAN) | | MONUMENT | |
| RAILROAD BRIDGE (100' OR GREATER SPAN) | | CEMETERY | |
| RAILROAD BRIDGE (UNDER 100' SPAN) | | | |
| SKYWAY | | BOUNDARY FEATURES | |
| PEDESTRIAN BRIDGE | | TRIBAL LAND | |
| PEDESTRIAN TUNNEL | | COUNTY | |
| DAM | | MUNICIPALITY | |
| LOCK AND DAM | | ADJACENT MUNICIPALITY | |
| PUBLIC FACILITIES | | FEDERAL ADJUSTED URBAN AREA (2014) | |
| STATE CAPITOL | | MILITARY | |
| FEDERAL COURTHOUSE | | STATE PARK | |
| COUNTY COURTHOUSE | | REGIONAL PARK | |
| ARMORY | | NATIONAL FOREST | |
| CITY HALL | | NATIONAL AND STATE FOREST | |
| TOWN HALL | | STATE FOREST | |
| COMMUNITY CENTER | | NATIONAL TRAIL | |
| ARENA | | WILDLIFE REFUGE AREA | |
| STADIUM | | WILDLIFE MANAGEMENT AREA | |
| POST OFFICE | | HYDROLOGIC FEATURES | |
| POLICE STATION | | RIVER OR STREAM (PERMANENT) | |
| FIRE STATION | | LAKE, POND OR RESERVOIR | |
| PUBLIC LIBRARY | | STREAM (INTERMITTENT) | |
| PUBLIC MUSEUM | | DRAINAGE DITCH | |
| EVENT CENTER | | WETLAND | |
| CITY CENTERS | | ISLAND OR LAND | |
| TRIBAL GOVERNMENT CENTER | | REGIONAL WATERSHED | |
| CITY CENTER | | | |
| LOCALLY KNOWN PLACE | | | |
| UNINCORPORATED COMMUNITY | | | |

