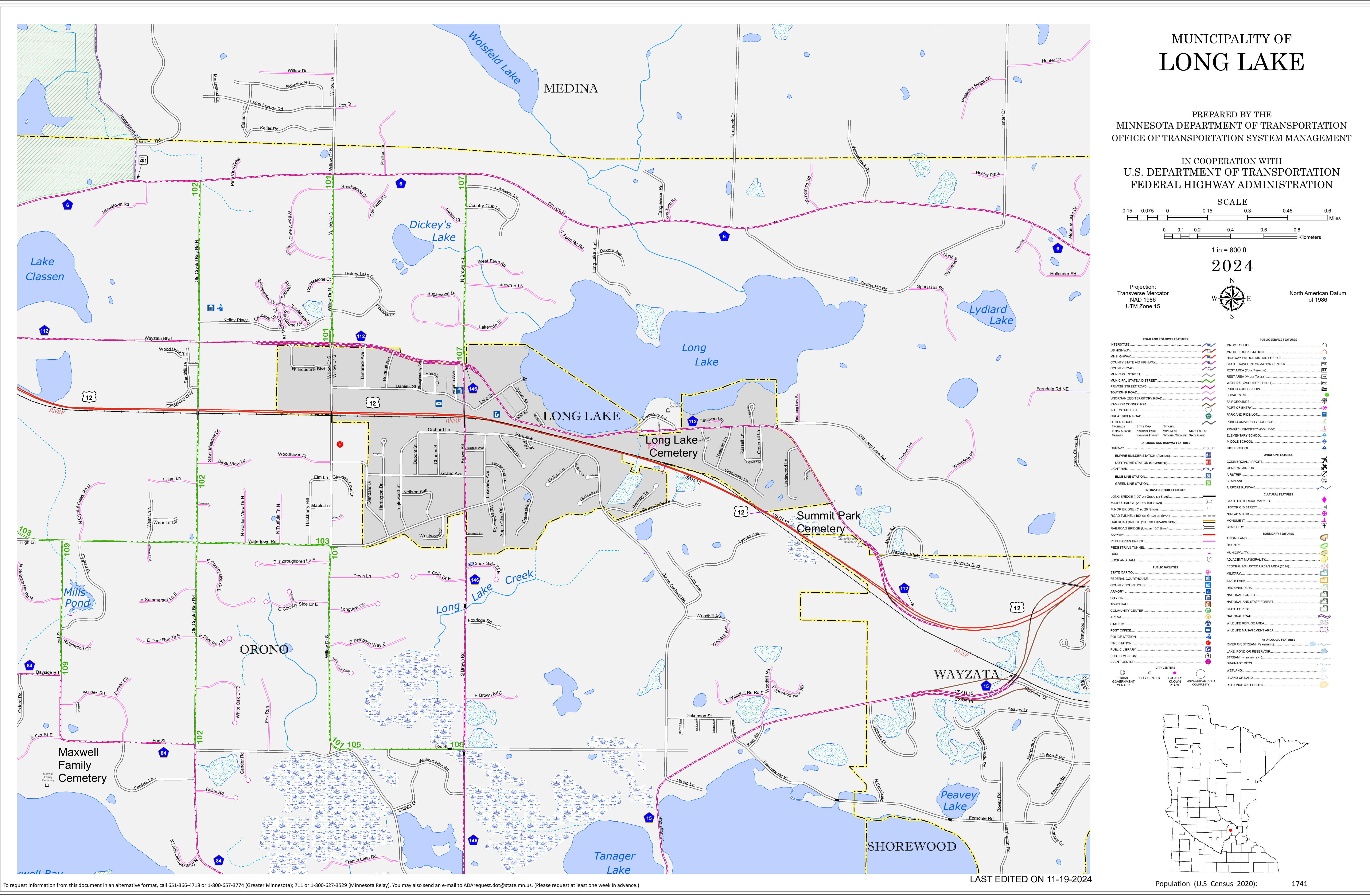
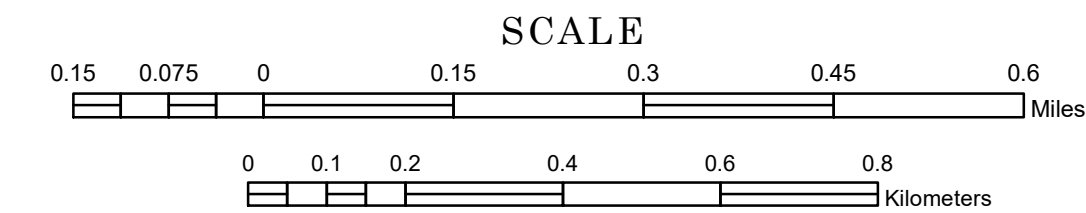




MUNICIPALITY OF  
LONG LAKE

PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

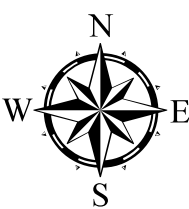
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



1 in = 800 ft

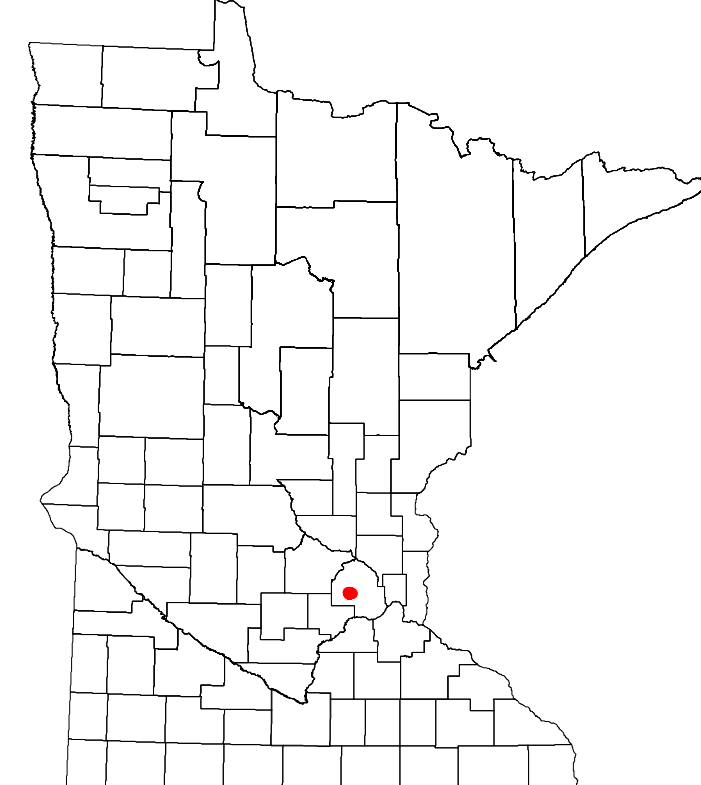
2024

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986

| ROAD AND ROADWAY FEATURES              |  | PUBLIC SERVICE FEATURES            |  |
|----------------------------------------|--|------------------------------------|--|
| INTERSTATE                             |  | MINOT OFFICE                       |  |
| US HIGHWAY                             |  | MINOT TRUCK STATION                |  |
| COUNTY STATE AID HIGHWAY               |  | HIGHWAY PATROL DISTRICT OFFICE     |  |
| MUNICIPAL STREET                       |  | STATE TRAVEL INFORMATION CENTER    |  |
| MUNICIPAL STATE AID STREET             |  | REST AREA (FULL SERVICE)           |  |
| PRIVATE STREET/ROAD                    |  | REST AREA (NIGHT TRUCK)            |  |
| UNORGANIZED TERRITORY ROAD             |  | WAYSIDE (NIGHT OR PM TRUCK)        |  |
| RAMP OR CONNECTOR                      |  | PUBLIC ACCESS POINT                |  |
| INTERSTATE EXIT                        |  | LOCAL PARK                         |  |
| GREAT RIVER ROAD                       |  | FAIRGROUNDS                        |  |
| OTHER ROADS                            |  | PORT OF ENTRY                      |  |
| RAILROAD                               |  | PARK AND RIDE LOT                  |  |
| RAILROAD AND RAILWAY FEATURES          |  | PUBLIC UNIVERSITY/COLLEGE          |  |
| EMPIRE BUILDER STATION (AIRRAIL)       |  | PRIVATE UNIVERSITY/COLLEGE         |  |
| NORTHSTAR STATION (COMMITTEE)          |  | ELEMENTARY SCHOOL                  |  |
| BLUE LINE STATION                      |  | MIDDLE SCHOOL                      |  |
| GREEN LINE STATION                     |  | HIGH SCHOOL                        |  |
| INFRASTRUCTURE FEATURES                |  | AVIATION FEATURES                  |  |
| LONG BRIDGE (107' OR GREATER SPAN)     |  | COMMERCIAL AIRPORT                 |  |
| MAJOR BRIDGE (20' TO 107' SPAN)        |  | GENERAL AIRPORT                    |  |
| MINOR BRIDGE (20' TO 20' SPAN)         |  | AIRSTRIPE                          |  |
| ROAD TUNNEL (107' OR GREATER SPAN)     |  | SEAPLANE                           |  |
| RAILROAD BRIDGE (100' OR GREATER SPAN) |  | AIRPORT RUNWAY                     |  |
| RAILROAD BRIDGE (UNDER 100' SPAN)      |  | CULTURAL FEATURES                  |  |
| SKYWAY                                 |  | STATE HISTORICAL MARKER            |  |
| PEDESTRIAN BRIDGE                      |  | HISTORIC DISTRICT                  |  |
| PEDESTRIAN TUNNEL                      |  | HISTORIC SITE                      |  |
| LOCK AND DAM                           |  | MONUMENT                           |  |
| PUBLIC FACILITIES                      |  | CEMETERY                           |  |
| STATE CAPITOL                          |  | BOUNDARY FEATURES                  |  |
| FEDERAL COURTHOUSE                     |  | TRIBAL LAND                        |  |
| COUNTY COURTHOUSE                      |  | COUNTY                             |  |
| ARMORY                                 |  | MUNICIPALITY                       |  |
| CITY HALL                              |  | ADJACENT MUNICIPALITY              |  |
| TOWN HALL                              |  | FEDERAL ADJUSTED URBAN AREA (2014) |  |
| COMMUNITY CENTER                       |  | MILITARY                           |  |
| ARENA                                  |  | STATE PARK                         |  |
| STADIUM                                |  | REGIONAL PARK                      |  |
| POST OFFICE                            |  | NATIONAL FOREST                    |  |
| POLICE STATION                         |  | NATIONAL AND STATE FOREST          |  |
| FIRE STATION                           |  | STATE FOREST                       |  |
| PUBLIC LIBRARY                         |  | NATIONAL TRAIL                     |  |
| PUBLIC MUSEUM                          |  | WILDLIFE REFUGE AREA               |  |
| EVENT CENTER                           |  | WILDLIFE MANAGEMENT AREA           |  |
| CITY CENTERS                           |  | HYDROLOGIC FEATURES                |  |
| TRIBAL GOVERNMENT CENTER               |  | RIVER OR STREAM (PERMANENT)        |  |
| CITY CENTER                            |  | LAKE, POND OR RESERVOIR            |  |
| LOCALLY KNOWN PLACE                    |  | STREAM (INTERMITTENT)              |  |
| UNINCORPORATED COMMUNITY               |  | DRAINAGE DITCH                     |  |
|                                        |  | WETLAND                            |  |
|                                        |  | ISLAND OR LAND                     |  |
|                                        |  | REGIONAL WATERSHED                 |  |



Population (U.S. Census 2020): 1741

To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to [ADArequest.dot@state.mn.us](mailto:ADArequest.dot@state.mn.us). (Please request at least one week in advance.)

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