

# SEQ & TABS with MULTIPLE FUNDING TYPES



Must have a total column first...  
It is always to the right of the units column.

### STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                  |                                   | CHISAGO COUNTY        |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|-------------------------------|-----------------------------------|-----------------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>0% FED/<br>2% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24       | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           |          |                                      |          |                        |                               |                                   | (100% COUNTY) NON-PAR |                 |                   |                   |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                             |                                   |                       |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                          | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                          | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                          | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                             |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                               |                                   |                       |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                             |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                               |                                   |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                           | 60                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                           | 36                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - TEMPORARY | LIN FT   | 62487                  | 48487                         | 14000                             |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                         | 10000                             |                       |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# Determine ALL funding EARLY

This includes...



State aid funds



City funds



County funds



State Funds



Various federal funds

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                    |                                   | CHISAGO COUNTY        |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|---------------------------------|-----------------------------------|-----------------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>80% FED/<br>20% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24       | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           |          |                                      |          |                        |                                 |                                   | (100% COUNTY) NON-PAR |                 |                   |                   |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.07                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                             | 60                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                             | 36                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - TEMPORARY | LIN FT   | 62487                  | 48487                           | 14000                             |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                           | 10000                             |                       |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# Show a column for ...



Each SP

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                    |                                   | CHISAGO COUNTY        |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|---------------------------------|-----------------------------------|-----------------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>80% FED/<br>20% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24       | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           |          |                                      |          |                        |                                 |                                   | (100% COUNTY) NON-PAR |                 |                   |                   |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                             | 60                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                             | 36                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - TEMPORARY | LIN FT   | 62487                  | 48487                           | 14000                             |                       |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                           | 10000                             |                       |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# Show a column for ...

- Each SP
- Each funding type ...must show splits for federal funding

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①          |                         | CHISAGO COUNTY        |           | CITY OF LINDSTROM |                |
|---------|-----------|----------|--------------------------------------|----------|------------------------|-----------------------|-------------------------|-----------------------|-----------|-------------------|----------------|
|         |           |          |                                      |          |                        | (HDP)                 | (HSDP)                  | SP                    | SP        | 100% CITY         | SP 098-090-008 |
|         |           |          |                                      |          |                        | 80% FED/<br>20% STATE | (90% FED/<br>10% STATE) | 13-620-24             | 13-625-08 |                   |                |
|         |           |          |                                      |          |                        |                       |                         | (100% COUNTY) NON-PAR |           |                   |                |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                     |                         |                       |           |                   |                |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                  | 0.17                    | 0.01                  | 0.01      | 0.13              | 0.01           |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                  | 0.17                    | 0.01                  | 0.01      | 0.13              | 0.01           |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                  | 0.17                    | 0.01                  | 0.01      | 0.13              | 0.01           |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                     |                         |                       |           |                   |                |
|         |           |          |                                      |          |                        |                       |                         |                       |           |                   |                |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                     |                         |                       |           |                   |                |
|         |           |          |                                      |          |                        |                       |                         |                       |           |                   |                |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                   | 60                      |                       |           |                   |                |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                   | 36                      |                       |           |                   |                |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - TEMPORARY | LIN FT   | 62487                  | 48487                 | 14000                   |                       |           |                   |                |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                 | 10000                   |                       |           |                   |                |

① SEE LUMP SUM AGREEMENT NO. 00261

# Show a column for ...

- Each SP
- Each funding type ...must show splits for federal funding
- Need to show the main SP number

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                    |                                   | CHISAGO COUNTY        |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|---------------------------------|-----------------------------------|-----------------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>80% FED/<br>20% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24       | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           |          |                                      |          |                        |                                 |                                   | (100% COUNTY) NON-PAR |                 |                   |                   |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                            | 0.17                              | 0.01                  | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                               |                                   |                       |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                             | 60                                |                       |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                             | 36                                |                       |                 |                   |                   |
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| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                           | 10000                             |                       |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# Make sure you have the correct funding notes....

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                    |                                   | CHISAGO COUNTY  |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|---------------------------------|-----------------------------------|-----------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>80% FED/<br>20% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24 | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                 |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                 |                 |                   |                   |
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| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - PERMANENT | SQ FT    | 615                    | 579                             | 36                                |                 |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - TEMPORARY | LIN FT   | 62487                  | 48487                           | 14000                             |                 |                 |                   |                   |
| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                           | 10000                             |                 |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# PRORATE when the funding is different

Only prorate...

➤ Mobilization

➤ Field Office

➤ Field Laboratory

➤ Traffic Control

## STATEMENT OF ESTIMATED QUANTITIES

| TAB NO. | SHEET NO. | ITEM NO. | ITEM DESCRIPTION                     | UNIT     | TOTAL PROJECT QUANTITY | SP 1301-98 ①                    |                                   | CHISAGO COUNTY  |                 | CITY OF LINDSTROM |                   |
|---------|-----------|----------|--------------------------------------|----------|------------------------|---------------------------------|-----------------------------------|-----------------|-----------------|-------------------|-------------------|
|         |           |          |                                      |          |                        | (HPP)<br>80% FED/<br>20% STATE) | (HSIP)<br>(90% FED/<br>10% STATE) | SP<br>13-620-24 | SP<br>13-625-08 | 100% CITY         | SP<br>098-090-008 |
|         |           |          |                                      |          |                        | (100% COUNTY) NON-PAR           |                                   |                 |                 |                   |                   |
|         |           | 2011.601 | VIBRATION MONITORING                 | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           | 2021.501 | MOBILIZATION                         | LUMP SUM | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2031.501 | FIELD OFFICE TYPE D                  | EACH     | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2031.503 | FIELD LABORATORY TYPE DX             | EACH     | 1                      | 0.67                            | 0.17                              | 0.01            | 0.01            | 0.13              | 0.01              |
|         |           | 2051.501 | MAINT & RESTORATION OF HAUL ROADS    | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                 |                 |                   |                   |
|         |           | 2101.511 | CLEARING AND GRUBBING                | LUMP SUM | 1                      | 1                               |                                   |                 |                 |                   |                   |
|         |           |          |                                      |          |                        |                                 |                                   |                 |                 |                   |                   |
| TC      | TC2       | 2102.501 | PAVEMENT MARKING REMOVAL - TEMPORARY | SQ FT    | 300                    | 240                             | 60                                |                 |                 |                   |                   |
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| TC      | TC2       | 2102.502 | PAVEMENT MARKING REMOVAL - PERMANENT | LIN FT   | 52646                  | 42646                           | 10000                             |                 |                 |                   |                   |

① SEE LUMP SUM AGREEMENT NO. 00261

# FUNDING TABS

Tabs with multiple funding/SP's should be...

➤ Split by SP/funding

| CURB & GUTTER, CONCRETE WALK, MEDIAN BARRIER AND FENCE |                                         |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   | E                |
|--------------------------------------------------------|-----------------------------------------|----------------------|----------------------------|---------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------------|-----------------------------------|-----------------------------------|------------------|
| PROJECT                                                | STATION                                 | LOCATION<br>(OFFSET) | REMOVE<br>CONCRETE<br>WALK | REMOVE<br>CURB<br>AND<br>GUTTER | REMOVE<br>CONCRETE<br>MEDIAN<br>BARRIER | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>D424 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>B624 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>SPECIAL (1) | CONC MED<br>BARRIER<br>DES 8308B<br>TYPE A<br>(2) | 6"<br>CONCRETE<br>WALK | SALVAGE<br>CHAIN<br>LINK<br>FENCE | INSTALL<br>CHAIN<br>LINK<br>FENCE | REMARKS          |
|                                                        |                                         |                      | SQ FT                      | LIN FT                          | LIN FT                                  | LIN FT                                         | LIN FT                                         | LIN FT                                                | LIN FT                                            | SQ FT                  | LIN FT                            | LIN FT                            |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169NBLM                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 501+21                                  | 12' RT TO 32' RT     | 82                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 50                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54                        | 16' LT               |                            |                                 | 20                                      |                                                |                                                |                                                       | 20                                                |                        |                                   |                                   |                  |
|                                                        | 575+34 TO 575+54                        | 40' RT TO 41' RT     |                            |                                 |                                         | 20                                             |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 16' LT               |                            |                                 | 54                                      |                                                |                                                |                                                       | 54                                                |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 22' RT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169SBLM                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 489+76                                  | 22' LT TO 32' LT     | 21                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 40                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54                        | 22' LT               |                            | 20                              |                                         |                                                |                                                | 20                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 22' LT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 579+01 TO 579+21                        | 48' LT               |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        | 20                                | 20                                |                  |
|                                                        | SP 2772-92 SUBTOTAL (80% fed/20% state) |                      | 103                        | 128                             | 74                                      | 20                                             |                                                | 128                                                   | 74                                                | 90                     | 20                                | 20                                |                  |
| SP 2750-81<br>(90% fed/<br>10% state)                  | PKRAMPB                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 41+20 TO 42+45                          | LT                   |                            | 49                              |                                         |                                                | 50                                             |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | SP 2750-81 SUBTOTAL (90% fed/10% state) |                      |                            | 49                              |                                         |                                                | 50                                             |                                                       |                                                   |                        |                                   |                                   |                  |
| <b>TOTAL</b>                                           |                                         |                      | <b>103</b>                 | <b>177</b>                      | <b>74</b>                               | <b>20</b>                                      | <b>50</b>                                      | <b>128</b>                                            | <b>74</b>                                         | <b>90</b>              | <b>20</b>                         | <b>20</b>                         |                  |

# FUNDING TABS

Tabs with multiple funding/SP's should be...

- Split by SP/funding
- Show subtotal for each SP/funding

| CURB & GUTTER, CONCRETE WALK, MEDIAN BARRIER AND FENCE |                  |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   | E                |
|--------------------------------------------------------|------------------|----------------------|----------------------------|---------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------------|-----------------------------------|-----------------------------------|------------------|
| PROJECT                                                | STATION          | LOCATION<br>(OFFSET) | REMOVE<br>CONCRETE<br>WALK | REMOVE<br>CURB<br>AND<br>GUTTER | REMOVE<br>CONCRETE<br>MEDIAN<br>BARRIER | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>D424 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>B624 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>SPECIAL (1) | CONC MED<br>BARRIER<br>DES 8308B<br>TYPE A<br>(2) | 6"<br>CONCRETE<br>WALK | SALVAGE<br>CHAIN<br>LINK<br>FENCE | INSTALL<br>CHAIN<br>LINK<br>FENCE | REMARKS          |
|                                                        |                  |                      | SQ FT                      | LIN FT                          | LIN FT                                  | LIN FT                                         | LIN FT                                         | LIN FT                                                | LIN FT                                            | SQ FT                  | LIN FT                            | LIN FT                            |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169NBLM          |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 501+21           | 12' RT TO 32' RT     | 82                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 50                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54 | 16' LT               |                            |                                 | 20                                      |                                                |                                                |                                                       | 20                                                |                        |                                   |                                   |                  |
|                                                        | 575+34 TO 575+54 | 40' RT TO 41' RT     |                            |                                 |                                         | 20                                             |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40 | 16' LT               |                            |                                 | 54                                      |                                                |                                                |                                                       | 54                                                |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40 | 22' RT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169SBLM          |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 489+76           | 22' LT TO 32' LT     | 21                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 40                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54 | 22' LT               |                            | 20                              |                                         |                                                |                                                | 20                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40 | 22' LT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40 | 40' LT               |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        | 20                                | 20                                |                  |
|                                                        | 578+86 TO 579+40 | 40' LT               |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
| SP 2772-92 SUBTOTAL (80% fed/20% state)                |                  |                      | 103                        | 128                             | 74                                      | 20                                             |                                                | 128                                                   | 74                                                | 90                     | 20                                | 20                                |                  |
| SP 2750-81                                             | 169NBLM          |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
| (90% fed/<br>10% state)                                |                  |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 41+20 TO 42+45   | 16' LT               |                            | 49                              |                                         |                                                |                                                | 50                                                    |                                                   |                        |                                   |                                   |                  |
| SP 2750-81 SUBTOTAL (90% fed/10% state)                |                  |                      |                            | 49                              |                                         |                                                |                                                | 50                                                    |                                                   |                        |                                   |                                   |                  |
| TOTAL                                                  |                  |                      | 103                        | 177                             | 74                                      | 20                                             |                                                | 178                                                   | 74                                                | 90                     | 20                                | 20                                |                  |

# FUNDING TABS

Tabs with multiple funding/SP's should be...

- Split by SP/funding
- Show subtotal for each SP/funding
- Show tab total

| CURB & GUTTER, CONCRETE WALK, MEDIAN BARRIER AND FENCE |                                         |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   | E                |
|--------------------------------------------------------|-----------------------------------------|----------------------|----------------------------|---------------------------------|-----------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------------|-----------------------------------|-----------------------------------|------------------|
| PROJECT                                                | STATION                                 | LOCATION<br>(OFFSET) | REMOVE<br>CONCRETE<br>WALK | REMOVE<br>CURB<br>AND<br>GUTTER | REMOVE<br>CONCRETE<br>MEDIAN<br>BARRIER | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>D424 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>B624 | CONCRETE<br>CURB &<br>GUTTER<br>DESIGN<br>SPECIAL (1) | CONC MED<br>BARRIER<br>DES 8308B<br>TYPE A<br>(2) | 6"<br>CONCRETE<br>WALK | SALVAGE<br>CHAIN<br>LINK<br>FENCE | INSTALL<br>CHAIN<br>LINK<br>FENCE | REMARKS          |
|                                                        |                                         |                      | SQ FT                      | LIN FT                          | LIN FT                                  | LIN FT                                         | LIN FT                                         | LIN FT                                                | LIN FT                                            | SQ FT                  | LIN FT                            | LIN FT                            |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169NBLM                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 501+21                                  | 12' RT TO 32' RT     | 82                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 50                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54                        | 16' LT               |                            |                                 | 20                                      |                                                |                                                |                                                       | 20                                                |                        |                                   |                                   |                  |
|                                                        | 575+34 TO 575+54                        | 40' RT TO 41' RT     |                            |                                 |                                         | 20                                             |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 16' LT               |                            |                                 | 54                                      |                                                |                                                |                                                       | 54                                                |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 22' RT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
| SP 2772-92<br>(80% fed/<br>20% state)                  | 169SBLM                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 489+76                                  | 22' LT TO 32' LT     | 21                         |                                 |                                         |                                                |                                                |                                                       |                                                   | 40                     |                                   |                                   | SEE STD PLT 7108 |
|                                                        | 575+34 TO 575+54                        | 22' LT               |                            | 20                              |                                         |                                                |                                                | 20                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 578+86 TO 579+40                        | 22' LT               |                            | 54                              |                                         |                                                |                                                | 54                                                    |                                                   |                        |                                   |                                   |                  |
|                                                        | 579+01 TO 579+21                        | 48' LT               |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        | 20                                | 20                                |                  |
|                                                        | SP 2772-92 SUBTOTAL (80% fed/20% state) |                      | 103                        | 128                             | 74                                      | 20                                             |                                                | 128                                                   | 74                                                | 90                     | 20                                | 20                                |                  |
| SP 2750-81<br>(90% fed/<br>10% state)                  | PKRAMPB                                 |                      |                            |                                 |                                         |                                                |                                                |                                                       |                                                   |                        |                                   |                                   |                  |
|                                                        | 41+20 TO 42+45                          | LT                   |                            | 49                              |                                         |                                                | 50                                             |                                                       |                                                   |                        |                                   |                                   |                  |
| SP 2750-81 SUBTOTAL (90% fed/10% state)                |                                         |                      |                            | 49                              |                                         |                                                | 50                                             |                                                       |                                                   |                        |                                   |                                   |                  |
| <b>TOTAL</b>                                           |                                         |                      | <b>103</b>                 | <b>177</b>                      | <b>74</b>                               | <b>20</b>                                      | <b>50</b>                                      | <b>128</b>                                            | <b>74</b>                                         | <b>90</b>              | <b>20</b>                         | <b>20</b>                         |                  |

| AGGREGATE SHOULDERING                 |                    |                  | H                                           |
|---------------------------------------|--------------------|------------------|---------------------------------------------|
| ROADWAY                               | STATION TO STATION | LOCATION         | AGGREGATE<br>SHOULDERING<br>(CV)<br>CLASS 2 |
| SP 2787-24                            |                    |                  | CU YD                                       |
| TH694 EB                              | 1238+00 TO 1246+30 | 10' RT           | 54                                          |
| TH694 EB                              | 1246+30 TO 1256+82 | 26' RT TO 10' RT | 29                                          |
| TH694 WB                              | 1247+57 TO 1254+04 | 24' LT           | 42                                          |
| TH694 WB                              | 1257+40 TO 1267+80 | 60' LT TO 35' LT | 29                                          |
| SP 0285-65                            |                    |                  |                                             |
| TH694 WB                              | 331+66 TO 338+67   | 63' LT TO 60' LT | 46                                          |
| TH694 WB                              | 340+16 TO 345+50   | 64' LT TO 72' LT | 35                                          |
| TH694 WB                              | 354+18 TO 366+71   | 72' LT           | 81                                          |
| TH694 WB                              | 370+12 TO 377+26   | 61' LT           | 46                                          |
| TH694 WB                              | 382+24 TO 392+24   | 61' LT           | 58                                          |
| TH694 WB                              | 395+88 TO 433+63   | 62' LT TO 20' LT | 244                                         |
| TH694 EB                              | 400+00 TO 433+63   | 61' RT           | 217                                         |
| SP 6285-153                           |                    |                  |                                             |
| TH694 WB                              | 433+63 TO 440+00   | 20' LT           | 41                                          |
| TH694 WB                              | 450+11 TO 463+26   | 18' LT           | 85                                          |
| TH694 WB                              | 529+90 TO 537+84   | 28' LT           | 51                                          |
| TH694 WB                              | 544+57 TO 550+55   | 22' LT           | 39                                          |
| TH694 WB                              | 554+00 TO 559+45   | 21' LT           | 35                                          |
| TH694 EB                              | 433+63 TO 443+52   | 20' RT           | 64                                          |
| TH694 EB                              | 451+79 TO 462+63   | 20' RT           | 70                                          |
| TH694 EB                              | 553+37 TO 559+45   | 28' RT           | 39                                          |
| SP 2787-24 TOTAL (80% fed/20% state)  |                    |                  | 154                                         |
| SP 0285-65 TOTAL (90% fed/ 10% state) |                    |                  | 727                                         |
| SP 6285-153 TOTAL (100% state)        |                    |                  | 424                                         |
| PROJECT TOTALS:                       |                    |                  | 1305                                        |

# FUNDING TABS

Another way to show the tab is as.....

➤ Split by SP/funding

# AGGREGATE SHOULDERING

H

| ROADWAY                               | STATION TO STATION | LOCATION         | AGGREGATE<br>SHOULDERING<br>(CV)<br>CLASS 2 |
|---------------------------------------|--------------------|------------------|---------------------------------------------|
| SP 2787-24                            |                    |                  | CU YD                                       |
| TH694 EB                              | 1238+00 TO 1246+30 | 10' RT           | 54                                          |
| TH694 EB                              | 1246+30 TO 1256+82 | 26' RT TO 10' RT | 29                                          |
| TH694 WB                              | 1247+57 TO 1254+04 | 24' LT           | 42                                          |
| TH694 WB                              | 1257+40 TO 1267+80 | 60' LT TO 35' LT | 29                                          |
|                                       |                    |                  |                                             |
| SP 0285-65                            |                    |                  |                                             |
| TH694 WB                              | 331+00 TO 338+07   | 63' LT TO 60' LT | 46                                          |
| TH694 WB                              | 340+16 TO 345+50   | 64' LT TO 72' LT | 35                                          |
| TH694 WB                              | 354+18 TO 366+71   | 72' LT           | 81                                          |
| TH694 WB                              | 370+12 TO 377+26   | 61' LT           | 46                                          |
| TH694 WB                              | 382+24 TO 392+24   | 61' LT           | 58                                          |
| TH694 WB                              | 395+88 TO 433+63   | 62' LT TO 20' LT | 244                                         |
| TH694 EB                              | 400+00 TO 433+63   | 61' RT           | 217                                         |
|                                       |                    |                  |                                             |
| SP 6285-153                           |                    |                  |                                             |
| TH694 WB                              | 433+63 TO 440+00   | 20' LT           | 41                                          |
| TH694 WB                              | 450+11 TO 463+26   | 18' LT           | 85                                          |
| TH694 WB                              | 529+90 TO 537+84   | 28' LT           | 51                                          |
| TH694 WB                              | 544+57 TO 550+55   | 22' LT           | 39                                          |
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|                                       |                    |                  |                                             |
| SP 2787-24 TOTAL (80% fed/20% state)  |                    |                  | 154                                         |
| SP 0285-65 TOTAL (90% fed/ 10% state) |                    |                  | 727                                         |
| SP 6285-153 TOTAL (100% state)        |                    |                  | 424                                         |
|                                       |                    |                  |                                             |
| PROJECT TOTALS:                       |                    |                  | 1305                                        |

# FUNDING TABS

Another way to show the tab is as.....

- Split by SP/funding
- Show subtotal for each SP/funding

| AGGREGATE SHOULDERING                 |                    |                  | H                                           |
|---------------------------------------|--------------------|------------------|---------------------------------------------|
| ROADWAY                               | STATION TO STATION | LOCATION         | AGGREGATE<br>SHOULDERING<br>(CV)<br>CLASS 2 |
| SP 2787-24                            |                    |                  | CU YD                                       |
| TH694 EB                              | 1238+00 TO 1246+30 | 10' RT           | 54                                          |
| TH694 EB                              | 1246+30 TO 1256+82 | 26' RT TO 10' RT | 29                                          |
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|                                       |                    |                  |                                             |
| SP 0285-65                            |                    |                  |                                             |
| TH694 WB                              | 331+00 TO 338+07   | 63' LT TO 60' LT | 46                                          |
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| SP 6285-153                           |                    |                  |                                             |
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| TH694 EB                              | 553+37 TO 559+45   | 28' RT           | 39                                          |
|                                       |                    |                  |                                             |
| SP 2787-24 TOTAL (80% fed/20% state)  |                    |                  | 154                                         |
| SP 0285-65 TOTAL (90% fed/ 10% state) |                    |                  | 727                                         |
| SP 6285-153 TOTAL (100% state)        |                    |                  | 424                                         |
|                                       |                    |                  |                                             |
| <b>PROJECT TOTALS:</b>                |                    |                  | <b>1305</b>                                 |

# FUNDING TABS

Another way to show the tab is as.....

- Split by SP/funding
- Show subtotal for each SP/funding
- Show tab total

| AGGREGATE SHOULDERING                 |                    |                  | H                                           |
|---------------------------------------|--------------------|------------------|---------------------------------------------|
| ROADWAY                               | STATION TO STATION | LOCATION         | AGGREGATE<br>SHOULDERING<br>(CV)<br>CLASS 2 |
| SP 2787-24                            |                    |                  | CU YD                                       |
| TH694 EB                              | 1238+00 TO 1246+30 | 10' RT           | 54                                          |
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|                                       |                    |                  |                                             |
| SP 0285-65                            |                    |                  |                                             |
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| SP 6285-153                           |                    |                  |                                             |
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|                                       |                    |                  |                                             |
| <b>PROJECT TOTALS:</b>                |                    |                  | <b>1305</b>                                 |

# FUNDING TABS

- ❖ Funding can also be indicated with a note
- ❖ Be careful using the words “PROJECT TOTALS” as there may be more than one tab.
- ❖ All tabs must be split, even traffic and drainage tabs.