

## NTREC/MOR Project Report

Project Name: \_\_\_\_\_

Date: \_\_\_\_\_

Project Contacts:

- District/Subarea \_\_\_\_\_
- Sponsor \_\_\_\_\_
- Project investigator \_\_\_\_\_

Funding:

- Amount requested \$ \_\_\_\_\_
- District hard match (cash) \$ \_\_\_\_\_
- District soft match/contributions of:
  - Equipment
  - Labor
  - Material

1. Provide or attach a summary of results?
2. What are the operators' comments on the level of difficulty for installing, utilizing, removing, adjusting, etc with this piece of equipment?
3. What are the cost savings areas and how much savings were achieved? (equipment, labor, material)
4. What are the time savings areas and how much savings were achieved? (equipment, labor, material)
5. What are the material savings areas and how much savings were achieved?
6. How did the equipment perform? (compare it to what you use right now if applicable)
7. How would you rate the vendor's level of support during the test period? Use a scale of 1 to 5 (best):
8. Are there any changes or modifications you would recommend as possible improvement to this product?
9. Do you recommend this project for area or statewide implementation?
10. What are your conclusions and other comments?

**NOTE:** Please include all information, vendor brochures, pictures, video etc, and send to Farideh Amiri, Mail Stop 722. For questions or other information contact Farideh Amiri at 651/282-5434 or John Tarnowski 651/297-1843.