



# ENGINE DRIVEN BRUSH CHIPPER

## BASE UNIT REQUIREMENTS

### SPECIFICATION NO. 2.2

### SWIFT EVENT NO. 10142

Note: Responder must provide a response to the lines highlighted in yellow below. Upload catalogs on a separate attachment, Label the catalog attachment as "Attachment 2.2 - Engine Driven Brush Chipper," and submit with the response. The line items highlighted in yellow for each price schedule must be filled out. Enter N/A for line items you do not have a price or are not bidding. The State reserves the right to reject responses with incomplete price schedule.

File: C796-10-2019

Vendor Name: **RDO-Vermeer, LLC**  
 Contact Person: **Mark Rieckhoff**  
 Street Address: **1675-126th Street West**  
 P.O. Box:  
 City, State, Zip: **Burnsville, MN 55337**  
 Phone #: **952-890-6144**  
 Toll Free #: **888-562-7062**  
 Fax #: **952-882-2980**  
 Email Address: **[mrieckhoff@rdoequipment.com](mailto:mrieckhoff@rdoequipment.com)**

### Base Unit Price Quote

| Spec No. 2.2 | Information Requested | Answer |
|--------------|-----------------------|--------|
|--------------|-----------------------|--------|

Furnish separate price quote for: Engine Driven Brush Chipper

|  |   |
|--|---|
| Engine Driven Brush Chipper              | <b>WC2300XL</b>   |
| Make & Model                             | Vermeer WC2300XL  |
| Is the Engine Tier IV Compliant (Yes/No) | Yes   |
| Chipper inch capacity                    | 23 Inches   |
| Weight                                   | 32,700 pounds   |
| Engine type, model, HP, etc.             | <b>440HP CAT C13 Tier 4 Final</b>                                   |
| Fuel tank size                           | 150 Gallons   |
| Battery size (CCA)                       | Dual 1155 CCA, Group 8D   |
| Instrumentation                          | Remote Control w/ Full Function Display                             |
| Trailer tires                            | <b>385/65R22.5 Super Singles</b>                                    |
| Trailer suspension type & capacity       | Dual Axle Leaf Spring   |
| Trailer Brakes                           | Air   |
| Trailer hitch type                       | Pintle Ring   |
| Feed table length                        | <b>10 foot table with conveyor chain</b>                            |
| Distance from feed roller to ground      | N/A   |
| Feed rate                                | 98 Feet per Minute  |
| Feed roller size and configuration       | 28X34 INCH HORIZONTAL FEED ROLLER                                   |
| Chipper cutting wheel size               | <b>36 inch diameter drum</b>  |
| Number of chipper knives                 | 8   |
| Knife description information            | A8 Chipper Steel  |
| Height of discharge chute                | 132 inches  |
| Chute rotation                           | <b>14 DEGREES LEFT AND RIGHT, 14 DEGREES DOWN AND 22 DEGREES UP</b> |
| Hydraulic tank capacity                  | 42 gallons  |
| Warranty                                 | 1 year or 1000 hours, whichever occurs first, parts and labor       |
| <b>PRICE:</b>                            | <b>\$332,750.00</b>   |

**ENGINE DRIVEN BRUSH CHIPPER**  
**OPTIONS**  
**SPECIFICATION NO. 2.3**  
**SWIFT EVENT NO. 10142**

**Note: Responder must provide a response to the lines highlighted in yellow below. Upload catalogs on a separate attachment, Label the catalog attachment as "Attachment 2.3 - Engine Driven Brush Chipper-Options," and submit with the response. The line items highlighted in yellow for each price schedule must be filled out. Enter N/A for line items you do not have a price or are not bidding. The State reserves the right to reject responses with incomplete price schedule.**

VENDOR NAME:   RDO-Vermeer, LLC  

MAKE AND MODEL OFFERED:   Vermeer WC2300XL  

| Qty | Price        | Subtotal |
|-----|--------------|----------|
|     | \$332,750.00 | \$ -     |

| Spec No.     | Description   | Qty | Price        | Subtotal |
|--------------|---|-----|--------------|----------|
| <b>2.3.1</b> | <b>ENGINE OPTIONS:</b> Use this section to list optional engines, gauges, mufflers, etc. Number the items starting with, etc., until you have listed all engine options. Use as many numbers as you need. |     |              | \$ -     |
|              |   |     |              | \$ -     |
|              |   |     |              | \$ -     |
| <b>2.3.2</b> | <b>TRAILER OPTIONS:</b> Use this section to list trailer options such as flotation tires, different hitches, etc.   |     |              | \$ -     |
|              |   |     |              | \$ -     |
|              |   |     |              | \$ -     |
| <b>2.3.3</b> | <b>TRACK OPTIONS:</b> Use this section to list track options.   |     |              | \$ -     |
|              |   |     |              | \$ -     |
|              |   |     |              | \$ -     |
| <b>2.3.4</b> | <b>CHIPPER OPTIONS.</b> Use this section to offer curbside feed, hydraulic swivel discharge, auto feed, etc.  |     |              |          |
|              | 1. High wear belly band   |     | \$ 1,231.00  | \$ -     |
|              | 2. Overs reduction-8 dividers   |     | \$ 163.00    | \$ -     |
|              | 3. Tall discharge chute   |     | \$ 2,709.00  | \$ -     |
|              | 4. Macro Drum Standard cut of 1 1/8-1 1/4 inches. Decrease depth of cut to 5/8-3/4 or 7/8-1 inch  |     | \$ 2,281.00  | \$ -     |
|              | 5. Change to Micro Drum--Standard Depth of Cut is 1/2-5/8 inch  |     | \$ 4,381.00  | \$ -     |
|              | 6. Change Micro depth of cut to 3/16-3/8 inch   |     | \$ 2,461.00  | \$ -     |
| <b>2.3.5</b> | <b>HYDRAULIC OPTIONS:</b> Use this section to offer live hydraulics, hydraulic winch, etc.  |     |              | \$ -     |
|              |   |     |              | \$ -     |
|              |   |     |              | \$ -     |
| <b>2.3.6</b> | <b>OTHER OPTIONS:</b> Use this section to offer other options   |     |              |          |
|              | 1. Work Lighting  |     | \$ 395.00    | \$ -     |
|              | 2. Artic Package and Air Compressor w/ enclosure, air dryer and heater  |     | \$ 24,274.00 | \$ -     |
|              |   |     |              | \$ -     |
|              | <b>Total Cost:</b>  |     |              | \$ -     |

| <b>2.3.7 EXTENDED WARRANTY OPTIONS</b>  |             |
|---|-------------|
| Use this section to offer performance/warranty options. (Specify years, miles or hours extended term covers.) |             |
| 24 Months or 2000 Hour warranty from date of delivery   | \$17,661.00 |
| 36 Months or 3000 Hour warranty from date of delivery   | \$23,544.00 |
| 4 Planned Maintenance Packages (250/500/750/1000 hour OEM scheduled maintenance)                              | \$11,946.00 |

| <b>2.3.8 DELIVERY CHARGES - SEE SPECIAL TERMS AND CONDITIONS</b> |                      |
|--|----------------------|
| <b>NO FLAT RATE ALLOWED</b>                                      |                      |
| <b>DELIVERY STARTING POINT - City, State, Zip</b>                | Burnsville, MN 55337 |
| <b>PRICE PER LOADED MILE:</b>                                    | \$6.00               |
| <b>MINIMUM DELIVERY CHARGE (if applicable)</b>                   | \$300.00             |

| <b>2.3.9 NEW EQUIPMENT RENTAL PROGRAM</b>   |             |
|---|-------------|
| If rental programs are available on the new equipment offered, with the option to purchase, list the hourly/weekly/monthly rental rate. Indicate the percent of rental fee paid by the purchaser that will be applied to the purchase price. See Solicitation Special Terms & Conditions. |             |
| Hourly Rental Rate:   | N/A         |
| Weekly Rental Rate:   | 6000        |
| Monthly Rental Rate:  | \$18,000.00 |
| Percent (%) of Rental Fee applied to purchase price:  | 90%         |

If the new rental equipment is purchased and finance charges are applicable for the actual rental term only, state the actual interest rate here: **8.5% on a declining balance. Rent Purchase not to exceed 3 months.**

| <b>2.3.10 VENDOR OWNED RENTAL RETURN OR DEMO EQUIPMENT PROGRAM</b> |     |
|--|-----|
| See Solicitation Special Terms and Conditions.                     |     |
| <b>DEDUCT cost per Used Hour from the original Contract Price</b>  | N/A |

| <b>2.3.11 DISCOUNT OFF LIST PRICE FOR RELATED PARTS AND ACCESSORIES</b> |             |
|---|-------------|
| (See Special Terms and Conditions)                                      | 0% Discount |
| <b>Price List Date and Number:</b>                                      | 11/4/2019   |