

| | AUTHORIZED TO | | | | |
|-----------|---------------|---|-------|-----------------|------------------------------|
| AGREEMENT | PROCEED DATE | DESCRIPTION | | CONTRACT AMOUNT | OFFICE |
| 03688 | 05/02/2013 | 17 NEW TITLES IN POLK COUNTY TITLE ORDER # 106938 | | \$6,000.00 | Land Management |
| | | WILLIAM D. MULDOON | PRIME | | |
| 03525 | 05/02/2013 | ENVIRONMENTAL INVESTIGATION DOCUMENT RETENTION ASSISTANCE | | \$23,978.58 | Environmental Stewardship |
| | | SHORT ELLIOTT HENDRICKSON, INC. (SEH) | PRIME | | |
| 03256 | 05/02/2013 | MATERIALS TESTING SPEC INSPECTION NEW OWATONNA COLD STORAGE BLDG FOUNDATION | | \$11,429.50 | Maintenance |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03489 | 05/02/2013 | BUILDING CONDEMNATION APPRAISAL PARCEL 13 | | \$17,500.00 | Metro District |
| | | PATCHIN MESSNER APPRAISALS INC | PRIME | | |
| 03270 | 05/02/2013 | CONSTRUCTION LEAD INSPECTION MATERIALS TESTING TRAFFIC CONTROL | | \$71,247.52 | District 4 |
| | | WIDSETH SMITH NOLTING AND ASSOCIATES, INC. WSN | PRIME | | |
| 00755 | 05/02/2013 | IMPLEMENTATION OF LED ROADWAY LIGHTING | | \$32,872.00 | Traffic, Safety & Technology |
| | | SHORT ELLIOTT HENDRICKSON, INC. (SEH) | PRIME | | |
| 03491 | 05/02/2013 | TH 169 BLOOMINGTON FERRY BRIDGE JOINT REPLACEMENT | | \$47,802.31 | Metro District |
| | | HANSEN THORP PELLINEN OLSON, INC. | PRIME | | |
| 03493 | 05/02/2013 | TH 5,4 BRIDGES OVERSIGHT FOR ASBESTOS AND PCB REMOVAL | | \$49,969.65 | Environmental Stewardship |
| | | GROUNDWATER & ENVIRONMENTAL SERVICES, INC. | PRIME | | |
| 03538 | 05/03/2013 | PROVIDE DIRECT PURCHASE FOR 30 PARCELS KOOCHICHING COUNTY | | \$46,981.59 | District 2 |
| | | WSB AND ASSOCIATES, INC. | PRIME | | |
| 03271 | 05/03/2013 | CONSTRUCTION LEAD INSPECTION MATERIALS TESTING COORDINATE TRAFFIC CONTROL | | \$74,777.01 | District 4 |
| | | WIDSETH SMITH NOLTING AND ASSOCIATES, INC. WSN | PRIME | | |

| | AUTHORIZED TO | | | |
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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTRACT AMOUNT | OFFICE |
| 02340 | 05/03/2013 | CONSTRUCTION ENGINEERING AND INSPECTION ST CROIX CROSSING | \$10,960,749.14 | Engineering Services Admin |
| | | PARSONS TRANSPORTATION GROUP INC | PRIME | |
| | | INTERNATIONAL BRIDGE TECHNOLOGIES INC | SUB-CONSULTANT | \$1,902,469.46 |
| | | BRAUN INTERTEC CORPORATION | SUB-CONSULTANT | \$199,599.18 |
| | | SRF CONSULTING GROUP, INC. | SUB-CONSULTANT | \$945,820.26 |
| 03396 | 05/03/2013 | MATERIAL TESTING AND SPECIAL INSPECTION NEW CARLTON BRIDGE BLDG | \$12,468.25 | Maintenance |
| | | AMERICAN ENGINEERING TESTING, INC. | PRIME | |
| 03726 | 05/03/2013 | SOIL BORINGS AND GEOTECHNICAL REPORT ISLE TS REPLACMENT | \$7,062.40 | Maintenance |
| | | BRAUN INTERTEC CORPORATION | PRIME | |
| 03620 | 05/06/2013 | 35 NEW TITLES DODGE COUNTY TITLE # 106921 | \$15,000.00 | Land Management |
| | | J. SELMER LAW, P.A. | PRIME | |
| 03647 | 05/06/2013 | TH10 PROJECT INSPECTION THROUGH MOORHEAD, TRAFFIC CONTROL | \$98,041.31 | District 4 |
| | | SRF CONSULTING GROUP, INC. | PRIME | |
| 03713 | 05/06/2013 | PEDESTRIAN SNOW REMOVAL | \$9,894.04 | Policy, Analysis, Research & Innovation |
| | | SRF CONSULTING GROUP, INC. | PRIME | |
| 03305 | 05/06/2013 | BAUDETTE BRIDGE PROJECT EARLY DATA COLLECTION | \$92,283.18 | Bridges |
| | | PARSONS BRINCKERHOFF, INC. FKA PB AMERICAS, INC | PRIME | |
| 03392 | 05/07/2013 | INTERNATIONAL, ELECTRICAL, STERLING, ALLISON FORD DIESEL & WELIDING TR | \$127,750.00 | Maintenance |
| | | MINNESOTA STATE COMMUNITY & TECH COLLEGE | PRIME | |
| 03739 | 05/07/2013 | GEMINI GEOTECHNICAL MOBILE/WEB GATEWAY | \$15,000.00 | Policy, Analysis, Research & Innovation |
| | | MINNESOTA STATE UNIVERSITY - MANKATO | PRIME | |
| 03674 | 05/08/2013 | BITUMINOUS PLANT MONITORING SERVICES MILL AND OVERLAY | \$67,215.79 | District 6 |
| | | AMERICAN ENGINEERING TESTING, INC. | PRIME | |
| 03753 | 05/08/2013 | PREPARE UP TO 40 TITLES IN CROW WING COUNTY. | \$5,000.00 | District 3 |
| | | CROW WING COUNTY ABSTRACT COMPANY, INC. | PRIME | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTR | ACT AMOUNT | OFFICE |
| 03579 | 05/08/2013 | STATEWIDE BRIDGE INSPECTION MANUAL IMPLEMENTATION | | \$85,097.84 | Bridges |
| | | WSB AND ASSOCIATES, INC. | PRIME | | |
| 03278 | 05/08/2013 | I90 WB MILL AND OVERLAY RP 41.00 TO 64.68 | | \$61,203.00 | District 7 |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03697 | 05/08/2013 | CDL TRAINING CLASSES | | \$125,340.00 | Civil Rights |
| | | SOUTHEAST TECHNICAL COLLEGE | PRIME | | |
| 03696 | 05/08/2013 | CDL TRAINING | | \$45,930.00 | Civil Rights |
| | | DEED WINONA WORKFORCE CENTER | PRIME | | |
| 03279 | 05/08/2013 | SURVEILLANCE & INSPECTION OF HOT ASPHALT PLANT OPERATIONS | | \$88,702.00 | District 4 |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03732 | 05/08/2013 | PHASE I ENVIRONMENTAL SITE ASSESSMENT UPDATE | | \$16,842.00 | Environmental Stewardship |
| | | PEER ENGINEERING, INC. | PRIME | | |
| 03297 | 05/08/2013 | BUILDING APPRAISAL TH 100/7 INTERCHANGE PARCEL 329 | | \$9,000.00 | Metro District |
| | | DAY GROUP LLC | PRIME | | |
| 02315 | 05/09/2013 | HIGHWAY HEAVY OCCUPATION TRAINING OJT | | \$694,590.00 | Civil Rights |
| | | SUMMIT ACADEMY OIC | PRIME | | |
| 02869 | 05/09/2013 | SHAREPOINT WORKFLOW / ESIGNATURE / COLLABORATION | | \$299,000.00 | Information & Technology Svs |
| | | SUMMIT 7 SYSTEMS INC | PRIME | | |
| 02860 | 05/09/2013 | TRANSPORTATION ASSET MANAGEMENT PLAN | | \$249,999.56 | Transportation Data & Analysis |
| | | APPLIED PAVEMENT TECHNOLOGY INC | PRIME | | |
| | | PAUL THOMPSON | SUB-CONSULTANT | | \$73,014.50 |
| 99008W120 | 05/09/2013 | ASSESS USE OF WILLOW SHRUB SPECIES ON LIVING SNOW DESIGNS/DAMAGE FROM SALT | | \$145,034.00 | Policy, Analysis, Research & Innovation |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | | CONTRACT AMOUNT | OFFICE |
| 03584 | 05/09/2013 | PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG TH101 | | \$99,930.00 | Environmental Stewardship |
| | | FLORIN CULTURAL RESOURCE SERVICES, LLC | PRIME | | |
| 03686 | 05/09/2013 | REDO APPRAISAL FOR TOWER INVESTMENTS ELK RUN PARCEL # 5508-904-8 | | \$12,250.00 | Land Management |
| | | WARFIELD MESSNER & DODD VALUATION COUNSELORS | PRIME | | |
| 03676 | 05/09/2013 | BITUMINOUS MILL AND OVERLAY TH65,69 & 251 | | \$99,542.50 | District 6 |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03731 | 05/09/2013 | TRANSCRIPTION SERVICES- DBE RECONSIDERATION HEARING | | \$2,000.00 | Commissioner's Staff |
| | | JANET SHADDIX ELLING dba JANET SHADDIX & ASSOCIAT | PRIME | | |
| 03745 | 05/09/2013 | TITLE ORDER #106932 20 NEW TITLES TODD COUNTY | | \$10,000.00 | Land Management |
| | | PROSOURCE TECHNOLOGIES LLC | PRIME | | |
| 03587 | 05/10/2013 | CAYUGA PROJECT ON CALL EMERGENCY OVERSIGHT FOR ACWM REMOVAL | | \$99,537.50 | Environmental Stewardship |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03614 | 05/10/2013 | MONTH END TRUCKING REPORT ELEARNING | | \$5,000.00 | Human Resources |
| | | CENTURY TECHNICAL COLLEGE | PRIME | | |
| 03800 | 05/10/2013 | MOBILE INVENTORY AND LABELING II | | \$21,360.00 | Information & Technology Svs |
| | | TECH-PRO, INC. | PRIME | | |
| 03727 | 05/10/2013 | TAC COMMITTEE CONSULTING HISTORIAN | | \$39,846.25 | Environmental Stewardship |
| | | GEMINI RESEARCH | PRIME | | |
| 03687 | 05/10/2013 | FULL BEFORE AND AFTER APPRAISAL & EXPERT TESTIMONY PARCEL 22(single source) | | \$15,000.00 | Land Management |
| | | RAMSLAND & VIGEN, INC. | PRIME | | |
| 03610 | 05/14/2013 | CRANE OPERATOR CERTIFICATION TRAINING | | \$18,943.27 | Administration |
| | | SOUTHEAST TECHNICAL COLLEGE | PRIME | | |
| 03622 | 05/14/2013 | PUGHOLE LAKE TITLES PREPARE UP TO 100 CERTIFICATES R/W ITASCA COUNTY | | \$30,000.00 | District 1 |
| | | J. SELMER LAW, P.A. | PRIME | | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTR | ACT AMOUNT | OFFICE |
| 03722 | 05/14/2013 | PREPARE APPRAISAL EXCESS R/W BUCK LAKE CONVEYANCE | | \$2,200.00 | Land Management |
| | | KELLY LINDSTROM | PRIME | | |
| 03768 | 05/15/2013 | NOISE & ANALYSIS 35 FROM OLD US HIWAY 14 INTERCHANGE BRIDGE ST. | | \$54,798.82 | District 6 |
| | | HNTB CORPORATION | PRIME | | |
| 02895 | 05/15/2013 | CARLTON COUNTY BRIDGE INSPECTOR FOUR BRIDGES ON 135 | | \$83,448.56 | District 1 |
| | | YAGGY COLBY ASSOCIATES | PRIME | | |
| 03100 | 05/15/2013 | CART/OAPRT/UMART TECHNICAL SUPPORT AND MAINTENANCE | | \$60,000.00 | Information & Technology Svs |
| | | ARCHWING INNOVATIONS, LLC | PRIME | | |
| 99008W90 | 05/16/2013 | FLAGGER OPERATIONS INVESTIGATING EFFECTIVENESS/CAPTURING DRIVER ATTENTION | | \$270,351.00 | Policy, Analysis, Research & Innovation |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 03612 | 05/16/2013 | WEIGH SCALES MECHANIZM/ELECTRONICS ASSESSMENT | | \$44,138.53 | Freight & Commcl Veh Ops |
| | | SHORT ELLIOTT HENDRICKSON, INC. (SEH) | PRIME | | |
| 03581 | 05/16/2013 | WELL SEALING | | \$30,385.60 | Environmental Stewardship |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| | | WATER WELL ABANDONMENT | SUB-CONSULTANT | | \$24,100.00 |
| 03393 | 05/17/2013 | AASHTOWARE PROJECT SWIFT VENDOR ID CONVERSION | | \$30,000.00 | Construction & Innovative Contracting |
| | | INFO TECH, INC. | PRIME | | |
| 03715 | 05/17/2013 | IMPLEMENTATION OF AUTOMATIC FLAGGER ASSISTANCE DEVICES | | \$39,963.22 | Policy, Analysis, Research & Innovation |
| | | WENCK ASSOCIATES, INC. | PRIME | | |
| 03591 | 05/17/2013 | MUSSEL RELOCATION ST. CROIX RIVER CROSSING PROJECT | | \$79,000.00 | Environmental Stewardship |
| | | MINNESOTA DEPARTMENT OF NATURAL RESOURCES DNR | PRIME | | |
| 03595 | 05/17/2013 | ESTIMATE MARKET VALUE 30 AC WEST OF WILLMAR | | \$8,500.00 | Land Management |
| | | TURNKEY APPRAISALS, LLC | PRIME | | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTRA | ACT AMOUNT | OFFICE |
| 02896 | 05/17/2013 | PROVIDE ONE GRADING & BASE INSPECTOR TO ASSIT IN JAY COOKE PARK | | \$152,783.00 | District 1 |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03809 | 05/20/2013 | ISLE TRUCK STATION BUILDING CLEANOUT REGULATED MATERIAL REMOVAL BLDG DEMO | | \$11,330.00 | Environmental Stewardship |
| | | THE RETROFIT COMPANIES, INC. | PRIME | | |
| 03692 | 05/20/2013 | RURAL INTERSECTION CONFLICT WARNING SYSTEM | | \$20,000.00 | Project Management and Technical Support |
| | | EGAN COMPANIES, INC. | PRIME | | |
| 03694 | 05/20/2013 | MNROAD CONCRETE LAB TESTING REQUIRED FOR 2013 | | \$40,507.04 | Materials & Road Research |
| | | AMERICAN ENGINEERING TESTING, INC. | PRIME | | |
| 03792 | 05/20/2013 | MISSISSIPPI RIVER BRIDGE REPLACEMENT WINONA PARCELS 86 87 91 92 93 | | \$59,950.00 | Land Management |
| | | INTEGRA REALTY RESOURCES-MINNEAPOLIS/ST. PAUL | PRIME | | |
| 03621 | 05/20/2013 | PENOBSCOT MINING PARCEL R/W BOTH FEE AND MINERAL RIGHTS | | \$8,000.00 | Land Management |
| | | RAMSLAND & VIGEN, INC. | PRIME | | |
| 03725 | 05/21/2013 | PHASE I ENVIRONMENTAL SITE ASSESSMENT AND DRILLING INVESTIGATION | | \$42,371.50 | Environmental Stewardship |
| | | PEER ENGINEERING, INC. | PRIME | | |
| | | HISTORICAL INFORMATION GATHERERS | SUB-CONSULTANT | | \$200.00 |
| | | FIRST SEARCH TECHNOLOGY CORP | SUB-CONSULTANT | | \$200.00 |
| | | PACE ANALYTICAL SERVICES, INC. | SUB-CONSULTANT | | \$9,932.00 |
| | | RANGE ENVIRONMENTAL DRILLING | SUB-CONSULTANT | | \$5,175.00 |
| 02961W02 | 05/21/2013 | TECHNICAL SERVICES | | \$5,000.00 | State Aid for Local Transp |
| | | CITY OF ROCHESTER | PRIME | | |
| 03523 | 05/21/2013 | AASHTOWARE PROJECT ACTIVE REPORTS CONSULTING | | \$47,800.00 | Information & Technology Svs |
| | | INFO TECH, INC. | PRIME | | |
| 03730 | 05/21/2013 | ROCHESTER HEADQUARTERS CONSTRUCTION MONITORING, REMOVAL/SITE INVESTIGATION | | \$87,281.98 | Environmental Stewardship |
| | | WSP USA CORP. | PRIME | | |
| | | THEIN WELL COMPANY | SUB-CONSULTANT | | \$17,640.00 |
| | | PACE ANALYTICAL SERVICES, INC. | SUB-CONSULTANT | | \$27,183.75 |
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| AGREEMENT | PROCEED DATE | DESCRIPTION | | CONTRACT AMOUNT | OFFICE |
| 03496 | 05/23/2013 | BLDG APPRAISAL & EXPERT WITNESS PARCEL 225 WEST SIDE OF TH169 NORTH I49 | | \$17,300.00 | Metro District |
| | | M'CORP DBA CHADWICK REAL ESTATE APPRAISALS | PRIME | | |
| 99008W114 | 05/23/2013 | I-35 MnPASS EXTENSION COMMUNITY OUTREACH AND EDUCATION STUDY | | \$218,750.00 | Metro District |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 99008W88 | 05/23/2013 | EXPLORING STRATEGIES FOR PROMOTING MODAL SHIFTS TO TRANSITWAYS | | \$112,066.00 | Policy, Analysis, Research & Innovation |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 99008W87 | 05/23/2013 | DEVELOPMENT OF GUIDELINE FOR WORK ZONE DIVERSION RATE/CAPACITY REDUCTION | | \$107,000.00 | Policy, Analysis, Research & Innovation |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 03821 | 05/23/2013 | ON CALL PLAN/FIELD INSPECTION TH90 WORTHINGTON NOBLES COUNTY | | \$94,616.50 | District 7 |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 03769 | 05/23/2013 | INSTRUCT A SUMMER AEROSPACE CAMP FOR MIDDLE SCHOOL STUDENTS | | \$1,500.00 | Aeronautics |
| | | JULIUS SALINAS | PRIME | | |
| 03977 | 05/23/2013 | PHOTOGRAMMETRY MAPPING | | \$38,240.00 | Land Management |
| | | MARTINEZ GEOSPATIAL, INC. | PRIME | | |
| 99008W122 | 05/23/2013 | MINNESOTA TRIBAL/STATE RELATIONS TRAINING COURSE | | \$12,500.00 | Government Affairs |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 03728 | 05/24/2013 | ROCHESTER HDQTR ASBSTOS REG WASTE SUPP ASESST AND OVERSIGHT FOR BLDG RENOV | | \$17,040.00 | Environmental Stewardship |
| | | INDUSTRIAL HYGIENE SERVICES CORPORATION | PRIME | | |
| 03813 | 05/24/2013 | PROJECT CONTROLS COACHING (SCHEDULING AND COST CONTROLS) | | \$100,000.00 | Project Management and Technical Support |
| | | HNTB CORPORATION | PRIME | | |
| 03689 | 05/24/2013 | 30 NEW TITLES IN BELTRAMI COUNTY TITLE ORDER # 106940 | | \$11,000.00 | Land Management |
| | | SATHRE TITLE & ABSTRACT, INC. | PRIME | | |
| 04022 | 05/28/2013 | EDC1 MIGRATION JAVA JEE DEVELOPER SR. | | \$99,912.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTR | RACT AMOUNT | OFFICE |
| 04021 | 05/28/2013 | EDC1 MIGRATION JAVA JEE DEVELOPER SR. | | \$99,912.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | | |
| 03983 | 05/28/2013 | APPLICATION DEVELOPMENT .NET PROGRAMMER SR. | | \$99,910.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | | |
| 04023 | 05/28/2013 | APPLICATION TESTING QUALITY ASSURANCE SR. | | \$99,935.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | | |
| 03984 | 05/28/2013 | APPLICATION DEVELOPMENT .NET DEVELOPER SR. II | | \$99,910.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | | |
| 03815 | 05/29/2013 | MNDOT NEGOTIATION SKILLS FOR PROJECT MANAGERS CLASS | | \$24,324.00 | Engineering Services Admin |
| | | CENTURY TECHNICAL COLLEGE | PRIME | | |
| 02830 | 05/29/2013 | RESEARCH OF PORTABLE WEIGN IN MOTION SCALES | | \$100,800.00 | Policy, Analysis, Research & Innovation |
| | | MINNESOTA DEPARTMENT OF PUBLIC SAFETY | PRIME | | |
| 99008W93 | 05/30/2013 | BEST MGMT PRACTICES ESTABLISHMENT OF SALT TOLERANT GRASSES ON ROADSIDE | | \$193,677.00 | Policy, Analysis, Research & Innovation |
| | | UNIVERSITY OF MINNESOTA | PRIME | | |
| 03652 | 05/30/2013 | TITLE ORDER # 106930 41 NEW TITLES HENNEPIN COUTNY HWY 610 EXTENSION | | \$11,000.00 | Land Management |
| | | BEST & FLANAGAN, LLP | PRIME | | |
| 03397 | 05/30/2013 | MATERIALS TESTING/SPECIAL INSPECTION NEW ALEXANDRIA COLD STORAGE BLDG | | \$10,082.25 | Maintenance |
| | | BRAUN INTERTEC CORPORATION | PRIME | | |
| 04097 | 05/30/2013 | DEMOLITION ENVIRONMENTAL OVERSIGHT ISLE TRUCK STATION | | \$13,988.95 | Environmental Stewardship |
| | | BAY WEST, INC. | PRIME | | |
| | | PACE ANALYTICAL SERVICES, INC. | SUB-CONSULTANT | | \$6,485.00 |
| 03685 | 05/31/2013 | TH4 ROAD RECONSTRUCTION SURVEYING MNDOT R/W FROM MANKATO TO ST PETER | | \$93,630.68 | District 7 |
| | | WESTWOOD PROFESSIONAL SERVICES, INC. | PRIME | | |

| AGREEMENT | AUTHORIZED TO PROCEED DATE | DESCRIPTION | CONTRACT AMOUNT | <u>OFFICE</u> |
|-----------|-------------------------------|--|-----------------|--|
| 02495 | 05/31/2013 | STATEWIDE BICYCLE POLICY PLAN | \$557,262.11 | Transit |
| | | STANTEC CONSULTING SERVICES INC. | PRIME | |
| | | COMMUNITY DESIGN GROUP | SUB-CONSULTANT | \$162,510.00 |
| | | BICYCLE ALLIANCE OF MINNESOTA | SUB-CONSULTANT | \$24,935.00 |
| | | TOOLE DESIGN GROUP, LLC | SUB-CONSULTANT | \$90,105.39 |
| | | ALTA PLANNING+DESIGN | SUB-CONSULTANT | \$121,088.32 |
| 04050 | 05/31/2013 | APPLICATION INFRASTRUCTURE ARCHITECT | \$24,000.00 | Information & Technology Svs |
| | | SELECT COMPUTING INC | PRIME | |
| 04096 | 05/31/2013 | LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES | \$99,967.14 | Commissioner's Staff |
| | | JTR LEGAL, LTD | PRIME | |
| 03811 | 05/31/2013 | CLASS ACT REQULATED WASTE REMOVAL FOR BUILDING DEMOLITION | \$4,590.00 | Environmental Stewardship |
| | | THE RETROFIT COMPANIES, INC. | PRIME | |
| 04034 | 05/31/2013 | CENTRAL ENTRANCE PARCEL 71 MINOR ACQUISITION | \$4,500.00 | Land Management |
| | | RAMSLAND & VIGEN, INC. | PRIME | |
| 03226 | 05/31/2013 | ETL DEVELOPER | \$99,000.00 | Information & Technology Svs |
| | | THE ON-DEMAND SERVICES GROUP INC | PRIME | |
| 03693 | 05/31/2013 | ST CROIX MINNESOTA APPROACH | \$150,000.00 | Project Management and Technical Support |
| | | HOFFMAN CONSTRUCTION COMPANY | PRIME | |
| 02862 | 05/31/2013 | FOUR LANE EXPANSION G&B INSPECTOR | \$140,826.00 | District 1 |
| | | BRAUN INTERTEC CORPORATION | PRIME | |
| 03677 | 05/31/2013 | BITUMINOUS PLANT INSPECTION SP 2508-31 & 2508-32 TESTING FOR SP2508-31 | \$80,049.00 | District 6 |
| | | BRAUN INTERTEC CORPORATION | PRIME | |
| 03542 | 05/31/2013 | SUMMARY REPORT OF RETROREFLECTIVITY MEASUREMENTS | \$4,981.50 | Traffic, Safety & Technology |
| | | MILLENNIUM DATA MANAGEMENT, INC | PRIME | |

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| AGREEMENT | PROCEED DATE | DESCRIPTION | CONTRACT AMOUNT | OFFICE |
| 03177 | 05/31/2013 | HIGHWAY HEAVY OPPORTUNITIES TRAINING ON THE JOB TRAINING PROGRAM | \$437,622.00 | Civil Rights |
| | | MERRICK COMMUNITY SERVICES | PRIME | |